



CITY OF ROSWELL – SPECIAL CITY COUNCIL MEETING
Thursday, February 25, 2021 at 3:00 p.m.
Roswell Convention & Civic Center
Meeting Room A – 912 N. Main St.
Roswell, New Mexico 88201

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1978 and Resolution 21-7. Except for emergency matters, the City Council shall take action only on the specific items listed on the Agenda.

FEBRUARY 25, 2021

3:00 p.m.

MAYOR – Dennis J. Kintigh

<u>Ward I</u> Jacob R. Roebuck Juan Oropesa	<u>Ward II</u> Margaret Kennard Jason Perry	<u>Ward III</u> Judy Stubbs Jeanine Best	<u>Ward IV</u> George G. Peterson Savino Sanchez Jr.	<u>Ward V</u> Angela G. Moore Barry Foster
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WELCOME! We are very glad you have joined us for the Roswell City Council meeting. If you wish to speak, please sign up at the podium prior to 6:00 p.m. In compliance with Resolution 21-7, all matters listed under Consent Items/Consent Agenda are considered routine by the City Council and will be approved by one motion. There will be no separate discussion on these items. If any member of the council desires to discuss the matter, that item will be removed from the consent agenda and will be considered separately. Any item approved as part of the consent agenda is not an agenda item for the purpose of the public participating. The Council is pleased to hear relevant comments; however, a 3-minute limit is set in accordance with Resolution 17-64 (Governing Body Rules of Order). Large groups are asked to name a spokesperson. Robert's Rules of Order govern the conduct of the meeting. "THANK YOU" for participating in your City Government.

CALL TO ORDER

ROLL CALL

APPROVAL OF THE AGENDA

1. Consider approval of the agenda for the February 25, 2021, Special City Council meeting. (Stubbs/Coll)

ACTION ITEMS

2. Hold a closed session pursuant to NMSA 1978, §10-15-1H (7) for the discussion of attorney-client privilege pertaining to threatened or pending litigation in which the public body is or may become a participant relating to a lawsuit involving the Tax & Revenue Department. (Stubbs/Patterson)

3. **CITY MANAGER REPORTS / ANNOUNCEMENTS**
(Information only)

ADJOURN

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1978 and Resolution 20-26. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 575-624-6700 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-624-6700 if a summary or other type of accessible format is needed.

Printed and posted: **Friday, February 19, 2021**

No action will be taken during the closed session or after the closed session, therefore no GoToMeeting will be set-up.