



REGULAR MEETING  
CITY OF ROSWELL COUNCIL - AGENDA  
THURSDAY, JULY 14, 2022  
Roswell Convention & Civic Center  
Meeting Room A – 912 N. Main St.  
Roswell, New Mexico 88201

**ADDENDUM**

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1978 and Resolution 22-14. Except for emergency matters, the City Council shall take action only on the specific items listed on the Agenda.

JULY 14, 2022

6:00 p.m.

MAYOR – Timothy Z. Jennings

Ward I  
Juan Oropesa  
Cristina A. Arnold

Ward II  
Jason Perry  
Juliana Halvorson

Ward III  
Jeanine Best  
Edward L. Heldenbrand

Ward IV  
Savino Sanchez Jr.  
Robert B. Corn

Ward V  
Angela G. Moore  
Barry Foster

WELCOME! We are very glad you have joined us for the Roswell City Council meeting. If you wish to speak, please sign up at the podium prior to 6:00 p.m. In compliance with Resolution 22-14, all matters listed under Consent Items/Consent Agenda are considered routine by the City Council and will be approved by one motion. There will be no separate discussion on these items. If any member of the council desires to discuss the matter, that item will be removed from the consent agenda and will be considered separately. Any item approved as part of the consent agenda is not an agenda item for the purpose of the public participating. The Council is pleased to hear relevant comments; however, a 3-minute limit is set in accordance with Resolution 17-65 (Governing Body Rules of Order). Large groups are asked to name a spokesperson. Robert's Rules of Order govern the conduct of the meeting. "THANK YOU" for participating in your City Government.

**33. Consider approval of the following appointments as recommended by the Mayor.  
(Perry/Patterson)**

- 1. City Manager**
- 2. City Clerk**
- 3. City Attorney**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 575-624-6700 at least one week prior to the meeting or as soon as possible. Public documents including the agenda and minutes can be provided in various accessible formats. Please contact the City Clerk at 575-624-6700 if a summary of other type of accessible format is needed. Printed and posted: **Monday, July 11, 2022**

THE PUBLIC IS ENCOURAGED TO PARTICIPATE ELECTRONICALLY THROUGH THE GO-TO-MEETING APPLICATION.

City Council Meeting. Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/815060573>  
You can also dial in using your phone. United States: +1 (669) 224-3412 Access Code: 815-060-573

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/815060573>

**ROSWELL NEW MEXICO  
AGENDA ITEM ABSTRACT**

**Regular City Council Meeting**

**Item No. 33**

**Meeting Date:** July 14, 2022

**COMMITTEE:** N/A

**CONTACT:** Parker W. Patterson

**CHAIR:** N/A

---

**ACTION REQUESTED:**

Consider approval of the following appointments as recommended by the Mayor. (Perry/Patterson)

1. City Manager
2. City Clerk
3. City Attorney

**BACKGROUND:**

**Initiated by: Governing Body**

Under NMSA 1978, § 3-11-5, the Mayor appoints with concurrence of a majority of the governing body the appointed offices established under NMSA 1978, § 3-12-4. After the Municipal Officer Election the appointments of Appointive Officers take place at the organizational meeting.

In the event that appointive officers are not confirmed at the organizational meeting, the current officers continue in their roles. According to Sec. 3-11-5, if the governing body fails to confirm and of the mayor's appointments at the organizational meeting, the mayor at the next regular meeting of the governing body shall submit the name of another person to fill the appointed office.

**FINANCIAL CONSIDERATION**

There is no financial impact associated with this item.

**LEGAL REVIEW:**

Pursuant to Sec. 3-11-6, the mayor's appointments must be confirmed by a majority of the entire governing body.

**BOARD AND COMMITTEE ACTION:**

None

**STAFF RECOMMENDATION:**

Consider approval of the following appointments as recommended by the Mayor. (Perry/Patterson)

1. City Manager
  2. City Clerk
  3. City Attorney
- 

**Attachments**

ATTACHMENTS – None

---