



**CITY COUNCIL WORKSHOP  
CITY OF ROSWELL COUNCIL - AGENDA  
MONDAY, AUGUST 29, 2022  
CITY HALL - LARGE CONFERENCE ROOM  
425 N. Richardson Ave.  
Roswell, New Mexico 88201**

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1978 and Resolution No. 22-14. Except for emergency matters, the City Council shall take action only on the specific items listed on the Agenda.

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AUGUST 29, 2022

5:00 p.m.

MAYOR - Timothy Z. Jennings

Ward 1  
Juan Oropesa  
Cristina A. Arnold

Ward II  
Jason Perry  
Juliana Halvorson

Ward III  
Jeanine Corn Best  
Edward L. Heldenbrand

Ward IV  
Savino Sanchez Jr.  
Robert B. Corn

Ward V  
Angela G. Moore  
Barry Foster

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WELCOME! We are very glad you have joined us for the Roswell City Council meeting. If you wish to speak, please sign up at the podium prior to 5:00 p.m. In compliance with Resolution 22-14, all matters listed under Consent Items/Consent Agenda are considered routine by the City Council and will be approved by one motion. There will be no separate discussion on these items. If any member of the council desires to discuss the matter, that item will be removed from the consent agenda and will be considered separately. Any item approved as part of the consent agenda is not an agenda item for the purpose of public participation. The Council is pleased to hear relevant comments; however, a 3-minute limit is set in accordance with Resolution 17-65 (Governing Body Rules of Order). Large groups are asked to name a spokesperson. Robert's Rules of Order govern the conduct of the meeting. "THANK YOU" for participating in your City Government.

### **OPENING CEREMONIES**

Call to Order by Presiding Officer  
Roll Call & Determination of Quorum  
Pledge of Allegiance to the Flag and Invocation  
Agenda

1. Approval of agenda - Consider approval of the agenda for the August 29, 2022, City Council workshop. (Perry/Martinez)

### **NON-ACTION ITEMS**

2. Presentation and discussion of the smart meter system.

3. Presentation and discussion of service cost recovery (70/30).

## **CITY MANAGER REPORTS / ANNOUNCEMENTS**

### **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 575-624-6700 at least one week prior to the meeting or as soon as possible. Public documents including the agenda and minutes can be provided in various accessible formats. Please contact the City Clerk at 575-624-6700 if a summary of other type of accessible format is needed.

Printed and posted: **Friday, August 26, 2022**

### **THE PUBLIC IS ENCOURAGED TO PARTICIPATE ELECTRONICALLY THROUGH THE GO-TO-MEETING APPLICATION AND NOT PHYSICALLY ATTEND DURING THE PANDEMIC.**

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