



AGENDA

ROSWELL COMMISSION ON AGING

Thursday, March 24, 2022, 12:00 p.m.

In Person or Via Go-To-Meeting

Conference Room at Recreation and Aquatics Center

1402 W. College Blvd

CALL TO ORDER

ROLL CALL

APPROVAL OF THE AGENDA

APPROVAL OF THE MINUTES

1. Approval of the minutes from the meeting of November 18, 2021

GUEST SPEAKER: Ashley Mathis

ACTION ITEMS

2. Consider the recommendation to the General Services Committee that Public Affairs create a flyer for Senior Awareness & information for dissemination in Home Delivered Meals, local businesses, and venues.

NON-ACTION ITEMS

3. Follow-up reports by Commissioners on efforts to provide additional activities, services, and/or support to enhance the lives and well-being of local Seniors.
4. Discussion and report by Commissioners on recent events that limit Senior access to Adult Center services.
5. Discuss City of Roswell engaging in media collaboration efforts with local newspapers, radio stations and other businesses, including hospitals to create communication avenues to provide awareness, information and entertainment to Seniors.
6. Discussion on the closing of the local Assisted Living Facility in Roswell and how the COA may be helpful to seniors being affected by this matter.

CHAIR ANNOUNCEMENTS / REPORTS

7. Chair updates.

PUBLIC PARTICIPATION – limited to 3 minutes



INFORMATION

7. Next meeting: Thursday, May 24, 2022, Via GoToMeeting

ADJOURN

Notice of this meeting has been given to the public in compliance with Sections 10-15-1 through 10-15-4 NMSA 1978 and Resolution 22-14.

NOTICE OF POTENTIAL QUORUM – A quorum of the City Council may or may not attend, but there will not be debate by the City Council, and no action will be taken.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Human Resources at 575-624-6700 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk at 575-624-6700 if a summary or other type of accessible format is needed.

Printed and posted: **Monday, March 21, 2022**

THE PUBLIC IS ENCOURAGED TO PARTICIPATE ELECTRONICALLY THROUGH THE GO TO MEETING APPLICATION AND NOT PHYSICALLY ATTEND.

TO ATTEND THE COMMISSION ON AGING GO-TO-MEETING

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