

ORDINANCE NO. 737

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AN ORDINANCE AMENDING SECTION 2, ARTICLE 3 OF ORDINANCE NO. 621, CHANGING THE BOUNDARIES OF CERTAIN ZONES BY ADDING CERTAIN AREAS TO EACH OF SAID ZONES RESPECTIVELY, AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT THEREWITH AND FOR OTHER PURPOSES.

WHEREAS, it has been recommended by the Planning and Zoning Commission of the City of Roswell, and upon the recommendation of a competent planning agency that the boundary of certain zones be extended as hereinafter more particularly set out in order to provide adequately for potential population increase within the City of Roswell, and

WHEREAS, the recommendations of the Planning and Zoning Commission as to such changes are hereby accepted and approved by the City Council of the City of Roswell.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ROSWELL:

1. That Section 2, Article 3 of Ordinance No. 621, and the District Map incorporated in said Section, be, and the same hereby is, amended to conform to the recommendations so made on the Comprehensive Plan Map, and that the Map hereinabove referred to be ordered changed pursuant to such recommendations, and that said District Map above mentioned is likewise hereby amended to conform therewith as follows-to-wit:

(a) To change from Single Family Classification, A to Industrial Classification F, all of the following described property, which is not presently zoned Industrial Classification F.

19.28 acres described as $N\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, Section 3, Township 11 South, Range 24 East, less that rectangular tract in the Southwest corner thereof which is 165 feet long from East to West and 104 feet long from North to South.

That certain 10.32 acres lying within the $S\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ of Section 3, Township 11 South, Range 24 East, to-wit:

Beginning at a point on the south line of said $S\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ that is 600 feet east of the southwest corner thereof; thence north (assumed), 657.6 feet to a point on the north line of said $S\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$ that is the northeast corner of a tract heretofore conveyed to M. M. Potter; thence north $89^{\circ}27'$ East along said subdivision line 681.9 feet to the northeast corner of said $S\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$; thence south $0^{\circ}07'$ east along the subdivision line 659 feet to the southeast corner of said $S\frac{1}{2}NW\frac{1}{4}SW\frac{1}{4}$; thence south $89^{\circ}36'$ west along the subdivision

line 683.3 feet to the point of beginning and containing 10.32 acres more or less.

2. That all ordinances or parts of ordinances in conflict herewith are hereby repealed.

PASSED AND ADOPTED this _____ day of _____, 1958.

SEAL

ATTEST:

W. M. Foster
Fayette Davidson, City Clerk.

E. C. Tucker, Mayor