

RESOLUTION NO. 1693

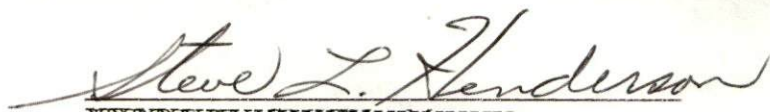
WHEREAS, The Governing Body, the City Council of the City of Roswell, New Mexico, desires to secure a license giving permission to extend and maintain a City water line across a certain railroad right-of-way and

WHEREAS, said right-of-way is owned by the Atchison, Topeka and Santa Fe Railway Company and said water line would be a 13.20 inch line running along Country Club Road, in Roswell, Chaves County, New Mexico.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body, the City Council of the City of Roswell, New Mexico, that Jerry N. Smith, Mayor, be authorized and empowered to execute on behalf of the City of Roswell, New Mexico, such documents as may be necessary to secure the above mentioned license on behalf of the City of Roswell.

PASSED, APPROVED, AND ADOPTED this 13th day of September 1977.

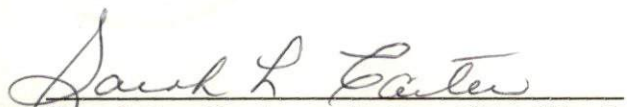
CITY SEAL



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STEVE L. HENDERSON, Mayor Pro Tem

ATTEST:



Sarah L. Carter, Acting City Clerk