

RESOLUTION 2293

ELECTION RESOLUTION

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ROSWELL, NEW MEXICO, that:

A. A regular municipal election for the election of municipal officers shall be held on March 5, 1996. Polls will open at 7:00 a.m. and close at 7:00 p.m.

B. At the regular municipal election, persons shall be elected to fill the following elective offices:

- One Councilor from Ward 1 for a four year term
- One Councilor from Ward 2 for a four year term
- One Councilor from Ward 3 for a four year term
- One Councilor from Ward 4 for a four year term
- One Councilor from Ward 4 for a two year term
- One Councilor from Ward 5 for a four year term

C. The following precincts are consolidated for the election

- Ward 1
- a. Pt.41, 42, 43, Pt.51 and Pt.52. Polling place: Edgewood School, 701 North Garden.
 - b. Pt.6, Pt.13, 14, 15 and Pt.16. Polling place: Education Services Center, 300 North Kentucky.
- Ward 2
- a. 1, 2, 3, 4, 5 and 7. Polling place: Del Norte School, 2701 North Garden.
 - b. Pt.6, 10, 11, Pt.13, Pt.16, Pt.22 and Pt.41. Polling place: Military Heights School, 1900 North Michigan.
- Ward 3
- a. 21, 23, 31 and Pt.36. Polling place: El Capitan School, 2807 West Bland.
 - b. Pt.22, 24, 25, 32, Pt.33 and 35. Polling place: Central Fire Station, 200 South Richardson.
- Ward 4
- a. Pt.33, Pt.36, 82, 83 and 84. Polling place: Valley View School, 1400 South Washington.
 - b. 72, 85, 90, 92 and 93. Polling place: Roswell High School, 400 West Hobbs.
- Ward 5
- a. 34, Pt. 51, Pt.52, 61, 62 and 81. Polling place: Fire Station #2, 501 East McGaffey.
 - b. 63 and 91. Polling place: Pecos School, 600 East Hobbs.

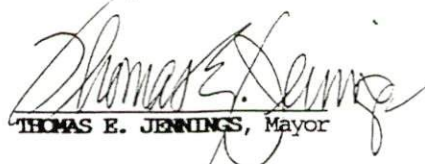
D. Voters in the absent voter precinct shall vote at City Hall.

E. Persons desiring to register to vote at the regular municipal election must register with the County Clerk of Chaves County not later than Tuesday, February 6, 1996, at 5:00 p.m., the date on which the County Clerk will close registration books.


F. All Declarations of Candidacy shall be filed with the City Clerk Tuesday, January 9, 1996, between the hours of 8:00 a.m. and 5:00 p.m.

ADOPTED AND APPROVED this 4th day of December, 1995.

CITY SEAL


THOMAS E. JENNINGS, Mayor

ATTEST:


Ruth A. May, City Clerk