

RESOLUTION 2391

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ROSWELL, NEW MEXICO THAT:

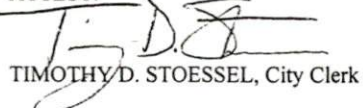
- A. A regular municipal election for the election of municipal officers shall be held on March 3, 1998. Polls will open at 7:00 a.m. and close at 7:00 p.m.
- B. At the regular municipal election, persons shall be elected to fill the following elective offices:
1. One Mayor for a four year term.
  2. One Councilor from Ward 1 for a four year term.  
One Councilor from Ward 2 for a four year term.  
One Councilor from Ward 3 for a four year term.  
One Councilor from Ward 4 for a four year term.  
One Councilor from Ward 5 for a four year term.
  3. One Municipal Judge for a four year term.
- C. The following precincts are consolidated for the election:
- WARD 1
- a. Pt. 41, 42, 43, Pt. 51 and Pt. 52  
Polling Place: Edgewood School, 701 N. Garden
  - b. Pt. 6, Pt. 13, 14, 15 and Pt. 16  
Polling Place: Education Services Center, 300 N. Kentucky
- WARD 2
- a. 1, 2, 3, 4, 5 and 7  
Polling Place: Del Norte School, 2701 N. Garden
  - b. Pt. 6, 10, 11, Pt. 13, Pt. 16, Pt. 22 and Pt. 41  
Polling Place: Military Heights School, 1900 N. Michigan
- WARD 3
- a. 21, 23, 31 and Pt. 36  
Polling Place: El Capitan School, 2807 W. Bland
  - b. Pt. 22, 24, 25, 32, Pt. 33 and 35  
Polling Place: Central Fire Station, 200 S. Richardson
- WARD 4
- a. Pt. 33, Pt. 36, 82, 83 and 84  
Polling Place: Valley View School, 1400 S. Washington
  - b. 72, 85, 90, 92 and 93  
Polling Place: Roswell High School, 400 W. Hobbs
- WARD 5
- a. 34, Pt. 51, Pt. 52, 61, 62 and 81  
Polling Place: Fire Station #2, 501 E. McGaffey
  - b. 63 and 91  
Polling Place: Pecos School, 600 E. Hobbs
- D. Voters in the absent voter precinct will vote at the office of the City Clerk.
- E. Persons desiring to register to vote at the regular municipal election, must register with the County Clerk of Chaves County not later than Tuesday, February 3, 1998 at 5:00 p.m., the date on which the County Clerk will close registration books.
- F. All declarations of Candidacy shall be filed with the Municipal Clerk on Tuesday, January 6, 1998 between the hours of 8:00 a.m. and 5:00 p.m.

ADOPTED AND APPROVED on this 5th day of December 1997.

CITY SEAL

  
THOMAS E. JENNINGS, Mayor

ATTEST:

  
TIMOTHY D. STOESSEL, City Clerk